

PSD & ASSOCIATES

CHARTERED ACCOUNTANTS

Office No:- 408, 4th Floor, Estate Plaza, Behind Mangal Tower, Old H.B. •Road, Kantatoli Chowk, Ranchi-834001 (Jharkhand)

Mobile No:- 9905114612

E-mail: carajkumar1974@gmail.com

CERTIFICATE OF AUDITOR

I have audited the account of **Chotanagpur Sanskritik Sangh**, H.I.98 Harmu Housing Colony, Doranda, Ranchi- 834002 registered under Society Registration Act, in Jharkhand having registration No. 670, for the financial year ending 31st March 2024 and examined all related books and vouchers and certified that according to the audited account.

- 1. The brought forward foreign contribution at the beginning of the financial year was Rs 11,51,140.18 (Rs. Eleven Lakh Fifty One Thousand One Hundred Forty & Eighteen Paisa)
- Foreign contribution of worth Rs 92,31,889.44 (Rs. Ninety Two Lakh Thirty One Thousand Eight hundred Eighty Nine & Forty Four Paisa Only) was received by the association during the financial year 2023-2024
- Interest accrued on Foreign Contribution and other income drive from foreign contribution on interest there on of worth Rs. 25,334.00 (Rs. Twenty Five Thousand Three Hundred Thirty Four Only) was received by the association during the financial year 2023-2024
- 4. The balance of unutilized foreign contribution with the association at the end of the financial year 2023-2024 was Rs. 15,15,757.66 (Rs. Fifteen Lakh, Fifteen Thousand Seven Hundred Fifty Seven & Sixty Six Paisa Only)
- Certified that the association has mentioned the account of foreign contribution and records relating thereto in the manner specified in section 19 of the Foreign Contribution (Regulation) Act, 2010 (42 of 2010) read with rule 17 of the Foreign Contribution (Regulation) Rules, 2011.
- 6. The information in this certificate and in the enclosed Balance Sheet and statement of Receipt & Payment is correct as checked by me.
- 7. The Association has utilized the foreign contribution received for the purpose(s) it is registered under Foreign Contribution (Regulation) Act 2010.

For PSD & ASSOCIATES

(Chartered Accountants)

Firm Reg. No-004501c

CA Raj Kumar

(Partner) M.No407573

UDIN: - 24407573BKBYVF9239

Place:-Ranchi Date :- 13-12-2024

PSD & Associates CHARTERED ACCOUNTANTS

Office No:-408, 4th Floor, Estate Plaza Behind Mangal Tower Old H.B. Road, Kantatoli, Chowk, Ranchi-834001 (Jharkhand) Mobile NO:-8294294370/990511462

CHOTANAGPUR SANSKRITIK SANGH

H.I.98, Harmu Housing Colony, Dranda, Ranchi 834002

(A/C:- Consolidated Account for F.C. projects.)

RALANCE SHEET AS ON 21 02 2024

| <u>LIABILITIES</u> | AMOUNT(RS.) | AMOUNT(RS.) | ASSETS | AMOUNT(RS.) | AMOUNT(RS.) |
|-----------------------------|--------------|--------------|------------------------|--------------|---------------|
| CAPITAL FUND | | | FIXED ASSETS | | THE CHI (NO.) |
| Opening Balance | 24,87,594.18 | | As per schedule | | 13,71,857.00 |
| Add: Reimbursement Received | 15,703.00 | | | | 10,11,0071.00 |
| Add: During the Year | 3,84,317.48 | 28,87,614.66 | Closing Balance | | |
| | | | Cash in hand | 15,767.00 | |
| | | | Cash at Bank | | |
| | | | SBI FC Utilization 609 | 14,78,273.76 | |
| | | | SBI FC (NDMB) | 21,716.90 | 15,15,757.66 |
| | | | | | |
| | | 2 | | | |
| × | · · | 28,87,614.66 | | - | 28,87,614.66 |

As per our separate report of even date

RANCHI

For PSD & Associates (Chartered Accountants)

Firm Reg. No-004501C Zimmal.

CA Raj Kumar

Partner

M.No-407573

UDIN- 24407573BKBYQO4463

Place:- Ranchi Date: - 21-09-2024 For Chotanagpur Sanskritik Sangh

28,87,614.66

CHOTANAGPUR SANSKRITIK SANGH

Office No:-408, 4th Floor, Estate Plaza Behind Mangal Tower Old H.B. Road, Kantatoli, Chowk, Ranchi-834001 (Jharkhand) *Mobile NO:-8294294370/990511462*

CHOTANAGPUR SANSKRITIK SANGH

H.I.98, Harmu Housing Colony, Dranda, Ranchi 834002

(A/C:- Consolidated Account for F.C. projects.)

INCOME AND EXPENDITURE ACCOUNT FOR THE PERIOD 01 04 2023 TO 31 03 2024

| EXPENDITURE | AMOUNT(RS.) | | INCOME | AMOUNT(RS.) |
|---|--------------|------|-------------------------------|--------------|
| To Programme Expenses | | By | Grant-in -aid from:- | |
| Woman Emporment in 20 Villages of Bharno Blok in | | | | |
| To Gumla District | 14,68,045.00 | By | Andheri-Hilfe Bonn e.V | 18,05,253.28 |
| Woman Emporment in 20 Villages of Bharno Blok in | | - 5 | | |
| To Gumla District (Promotion of Rural Girls Edu.) | 13,72,500.00 | By | Andheri-Hilfe Bonn e. V(PRGE) | 15,82,116.88 |
| To Preventing and responding to child marriage | 26,91,188.00 | 100 | GFF:Capital of Goods USA | 36,77,327.70 |
| To Phase out Alternative Care CSS | 19,60,663.00 | 3.3 | Kinderpostzegels (Phase Out) | 21,67,191.58 |
| | | 27.5 | Bank Interest | 25,334.00 |
| To Fixed Assets Exspenses of Project | | | | 23,334.00 |
| To Administrative Overheads | | | | |
| To Field, Office Rent, Maintenance | 3,39,477.00 | | | |
| To Travelling | 95,387.00 | | | |
| To Staff & Employee Benefits | 55,410.00 | | | |
| To Stationery, Postage, Administrative Expenses | 97,036.96 | | | |
| To Audit and Bank Charge | 41,111.00 | | | |
| To Review & Monitoring | 44,653.00 | | | |
| To Accountant & office Asistant Exp. | 4,62,683.00 | | | |
| Γο Depreciation | 2,44,752.00 | | | |
| To Excess of Income Over Expenditure | 3,84,317.48 | | | |
| ₩ | 92,57,223.44 | | | 92,57,223,44 |

As per our separate report of even date

RANCHI

For PSD & Associates

(Chartered Accountants)

Firm Reg. No-004501C

CA Raj Kumar

Partner M.No-407573

UDIN-24407573BKBYQO4463

Place:- Ranchi Date:- 21-09-2024 For Chotanagpur Sanskritik Sangh

Secretary

SECRETARY

CHOTANAGPUR SANSKRITIK SANCH

Office No:-408, 4th Floor, Estate Plaza Behind Mangal Tower Old H.B. Road, Kantatoli, Chowk, Ranchi-834001 (Jharkhand) *Mobile NO:-8294294370/990511462*

CHOTANAGPUR SANSKRITIK SANGH

H.1.98, Harmu Housing Colony, Dranda, Ranchi 834002 (A/C:- Consolidated Account for F.C. projects.) RECEIPT AND PAYMENT ACCOUNT FOR THE PERIOD 01.04.2023 TO 31.03.2024

| | RECEIPTS | AMOUNT(RS.) | AMOUNT(RS.) | PAYMENT | AMOUNT(RS.) | AMOUNT(RS.) |
|----------|--|-------------|----------------|--|--|----------------|
| To | Opening Balance | | 11,51,140.18 | By Programme Expenses | Throch (RS.) | AMOUNT(RS.) |
| To | Cash in Hand | 5,643.00 | | By Woman Emporment in 20 Villages of Bharno Blok in Gumla District Woman Emporment in 20 Villages of Bharno Blok in Gumla District | (Andheri-Hilfe Bonn e.V) | 14,68,045.00 |
| To | Cash at Bank | | | By (Promotion of Rural Girls Edu.) | (Andheri-Hilfe Bonn e.V) | 13,72,500.00 |
| To | SBI FC Utilization 609 | 5,94,114.28 | | By Preventing and responding to child marriage | (GFF:Capital of Goods USA) | 26,91,188.00 |
| To To | SBI FC (NDMB) Grant-in -aid from:- | 5,51,382.90 | | By Phase out Alternative Care CSS | (Kinderpostzegels) | 19,60,663.00 |
| To To | Andheri-Hilfe Bonn e.V Andheri-Hilfe Bonn e.V(PRGE) | | | By Fixed Assets Exspenses of Project By Administrative Overheads | | 2,64,452.00 |
| To | GFF: Capital of Goods USA | | 36,77,327.70 | By Field, Office Rent, Maintenance | | 3,39,477.00 |
| To | Kinderpostzegels (Phase Out) | | 21,67,191.58 | By Travelling | | 95,387.00 |
| To | Bank Interest | | 25,334.00 | By Staff & Employee Benefits | | 55,410.00 |
| | | | | By Stationery, Postage, Administrative Expenses | | 97,036.96 |
| | | | | By Audit and Bank Charge | | 41,111.00 |
| | | | | By Review & Monitoring | | 44,653.00 |
| | | | | By Accountant & office Asistant Exp. By Closing Balance | | 4,62,683.00 |
| | | | | By Cash in hand | 15,767.00 | 15,767.00 |
| | | | | By Cash at Bank | The one of the state of the sta | 14,99,990.66 |
| | | | | By SBI FC Utilization 609 | 14,78,273.76 | 11200200000 |
| | | | | By SBI FC (NDMB) | 21,716.90 | |
| | | - | 1,04,08,363.62 | in the second se | | 1,04,08,363.62 |

As per our separate report of even date

RANCHI

For PSD & Associates

(Chartered Accountants)

Firm Reg. No-004501C

CA Raj Kumar

Partner M.No-407573

UDIN- 24407573BKBYQO4463

Place:- Ranchi Date:- 21-09-2024 For Chotanagpur Sanskritik Sangh

Secretary

SECRETARY
CHOTANAGPUR SANSKRITIKSANC

Office No:-408, 4th Floor, Estate Plaza Behind Mangle Tower Old H.B. Road, Kantatoli, Chowk, Ranchi-834001 (Jharkhand) *Mobile NO:-8294294370/990511462*

CHOTANAGPUR SANSKRITIK SANGH

H.I.98, Harmu Housing Colony, Doranda, Ranchi-834002

(A/C:- Consolidated Account for F.C. projects.)
SCHEDULE 31.03.2024

| Particulars | PROJECT | Rate of Depreciati on | W.D.V on 01.04.2023 | Additions Before 30.9.2023 | Additions After 30.9.2023 | Dep Before 30.9.2023 | Dep After 30.9.2023 | Total | Deprecitaion for whole year | W.D.V. as on 31.3.24 |
|------------------------|---------------|-----------------------------|------------------------|----------------------------------|---------------------------------|-------------------------|------------------------|-------------|--------------------------------|----------------------|
| Computer & Accessories | | | | | | | * | | | |
| Computer | DFAT-3287-MYP | 40% | 23,041.00 | 040 | 740 | 9,216.00 | #2; | 23,041.00 | 9,216.00 | 13,825.00 |
| Laptop | Jagurity | 40% | 7,096.00 | 1=1 | | 2,838.00 | 741 | 7,096.00 | 2,838.00 | 4,258.00 |
| Desktop I | GFF 2021 | 40% | 19,836.00 | (*) | 960 | 7,934.00 | 191 | 19,836.00 | 7,934.00 | 11,902.00 |
| Desktop II | GFF 2023 | 40% | | - AS | 38,000.00 | - | 7,600.00 | 38,000.00 | 7,600.00 | 30,400.00 |
| Laptop | GFF 2021 | 40% | 20,700.00 | 743 | (±n | 8,280.00 | 1 | 20,700.00 | 8,280.00 | 12,420.00 |
| Laser Printer | GFF 2021 | 60% | 3,152.00 | 181 | 948 | 1,891.00 | 1-1 | 3,152.00 | 1,891.00 | 1,261.00 |
| Camera I | GFF2022 | 40% | 37,974.00 | (F): | 250 | 15,190.00 | 8.07 | 37,974.00 | 15,190.00 | 22,784.00 |
| Camera II | ACC 2023 | 40% | | * | 70,400.00 | - | 14,080.00 | 70,400.00 | 14,080.00 | 56,320.00 |
| Sound Recoder | GFF2022 | 40% | 5,100.00 | 125 | 128 | 2,040.00 | | 5,100.00 | 2,040.00 | 3,060.00 |
| Tab | GFF2022 | 40% | 11,760.00 | 2.40 | 12% | 4,704.00 | (2) | 11,760.00 | 4,704.00 | 7,056.00 |
| Desktop | ACC & AHB | 40% | 50,880.00 | 140 | 181 | 20,352.00 | 0=7 | 50,880.00 | 20,352.00 | 30,528.00 |
| USB Disk & Pen Drive | AHB2023 | 40% | 2 | 6,210.00 | | 2,484.00 | (-) | 6,210.00 | 2,484.00 | 3,726.00 |
| CCTV | ACC2023 | 40% | - | 29,130.00 | . 127 | 11,652.00 | | 29,130.00 | 11,652.00 | 17,478.00 |
| Furniture & Fixture | | | - | | 127 | | 124 | | 11,002.00 | 17,170.00 |
| Furniture & fixtures | DFAT-3287-MYP | 10% | 15,790.00 | 7.53 | (#V | 1,579.00 | 1-1 | 15,790.00 | 1,579.00 | 14,211.00 |
| School at Kalgu | | 10% | 6,86,632.00 | | 181 | 68,663.00 | 3=1 | 6,86,632.00 | 68,663.00 | 6,17,969.00 |
| School at Jamni | | 10% | 1,08,813.00 | 748 | 127 | 10,881.00 | | 1,08,813.00 | 10,881.00 | 97,932.00 |
| School at Katarmali | | 10% | 1,06,188.00 | | 147 | 10,619.00 | - | 1,06,188.00 | 10,619.00 | 95,569.00 |
| Furniture (1) | | 10% | 49,592.00 | (#): | 190 | 4,959.00 | | 49,592.00 | 4,959.00 | 44,633.00 |
| Furniture (2) | | 10% | 2,020.00 | (2) | 1.0 | 202.00 | | 2,020.00 | 202.00 | 1,818.00 |
| Store Well | GFF2022 | 10% | 28,179.00 | 1 27 | 95/7 | 2,818.00 | | 28,179.00 | 2,818.00 | 25,361.00 |
| Table & Chair | ACC 2023 | 10% | - | 147 | 45,135.00 | - | 2,257.00 | 45,135.00 | 2,257.00 | 42,878.00 |
| Table & Chair | GFF 2023 | 10% | | 14,112.00 | 7,788.00 | 1,411.00 | 389.00 | 21,900.00 | 1,800.00 | 20,100.00 |
| Plant & Machinery | | | A-7- | - | - | - | 1-2 | - | 0.000.000.000 | |
| Four Wheeler | | 15% | 52,748.00 | | | 7,912.00 | 3=0 | 52,748.00 | 7,912.00 | 44,836.00 |
| RO | | 15% | 1,722.00 | - | | 258.00 | 2 | 1,722.00 | 258.00 | 1,464.00 |
| Fan | | 15% | 845.00 | - | - | 127.00 | (*) | 845.00 | 127.00 | 718.00 |
| Cilling Fan | GFF2023 | 15% | UE! | 6,403.00 | - | 960.00 | (+) | 6,403.00 | 960.00 | 5,443.00 |
| Motorcycle (Yamaha) | | 15% | 210.00 | 4 | - | 32.00 | (=c | 210.00 | 32.00 | 178.00 |
| Cycle | | 15% | 407.00 | | 24 | 61.00 | | 407.00 | 61.00 | 346.00 |
| Pure tone audiometer | | 15% | 54.00 | - 4 | | 8.00 | 20 | 54.00 | 8.00 | 46.00 |
| Sewing Machine | | 15% | 908.00 | | - | 136.00 | 140 | 908.00 | 136.00 | 772.00 |
| Inverter | DFAT-3287-MYP | 15% | 24,687.00 | - | - | 3,703.00 | | 24,687.00 | 3,703.00 | 20,984.00 |
| Aneroid Mobile I | GFF 2021 | 15% | 24,161.00 | | | 3,624.00 | - | 24,161.00 | 3,624.00 | 20,537.00 |
| Aneroid Mobile II | GFF 2023-24 | 15% | | 2 | 21,999.00 | 5,021,00 | 1,650.00 | 21,999.00 | 1,650.00 | 20,349.00 |

Papumal (RANCHI)

| | | | 13,52,157.00 | 81,130.00 | 1,83,322.00 | 2,18,776.00 | 25,976.00 | 16,16,609.00 | 2,44,752.00 | 13,71,857.00 |
|-----------------|-------------------|-----|--|--|--------------------------------|-------------------|-----------|--------------|--|--------------|
| Esterición Cora | Arib2023 | 15% | - | 390.00 | All Carle Delication Committee | 59.00 | - | 390.00 | 59.00 | 331.00 |
| Extention Cord | AHB2023 | | | The same of the sa | 77 | | 3.5 | 4,535.00 | 680.00 | 3,855.00 |
| Induction | GFF 2023-24 | 15% | | 4,535.00 | | 680.00 | | | | |
| Sound System | ACC & AHB 2023 | 15% | - | 15,500.00 | (+) | 2,325.00 | 120 | 15,500.00 | 2,325.00 | 13,175.00 |
| UPS | AHB GFF 2023-2024 | 15% | | 4,850.00 | (4) | 728.00 | | 4,850.00 | 728.00 | 4,122.00 |
| | | 15% | 45,140.00 | | - 3 | 6,771.00 | 3,85 | 45,140.00 | 6,771.00 | 38,369.00 |
| Projecter | GFF 2022 | - | The same of the sa | | 187 | 2,595.00 | (14) | 17,297.00 | 2,595.00 | 14,702.00 |
| Inverter | GFF 2022 | 15% | 17,297.00 | | | The second second | | | THE PROPERTY OF THE PARTY OF TH | 6,141.00 |
| Cooler | GFF 2022 | 15% | 7,225.00 | 7-17 | 1961 | 1,084.00 | | 7,225,00 | 1,084,00 | Z 141 00 |

As per our separate report of even date

RANCHI

For PSD & Associates

(Chartered Accountants)

Firm Reg. No-004501C

CA Raj Kumar Partner

M.No-407573

UDIN- 24407573BKBYQO4463

Place:- Ranchi Date:- 21/09/2024 For Chotanagpur Sanskritik Sangh

Secretary

SECRETARY CHOTANAGPUR SANSKRITIK SANGH